Lecture 42 History of Gardens: Naturalism and the Eastern Tradition

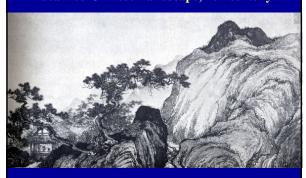


Naturalism is the attempt to live with, rather than to dominate, nature
Naturalism strives for the appearance of a "happy accident of nature"
Method to achieve this are as artificial as in "formalism"

China

Antithesis of Egyptian gardens
Chinese lovers of natural scenery abundant in
China
Gardens developed into romantic, ideal
landscapes
Natural Elements
Rocks, weathered wood, water
Deer parks
Pavilions (tent like buildings, from the word
for butterfly)

Idealized Chinese Landscape, 16th century



Lien-Tschen

Chinese Philosophy Regarding Naturalism in Gardens

The art of laying gardens consists in an endeavor to combine cheerfulness of aspect, luxuriance of growth, shade, solitude and repose in such a manner that the senses may be deluded by an imitation of rural nature.

Diversity, which is the main advantage of natural landscape, must therefore be sought by a judicious choice of soil, an alternation of chains of hills and valleys, gorges, brooks and lakes covered with water plants.

Symmetry is wearisome, and ennui and disgust will soon be excited in a garden where every part betrays constraint and artificiality. (Wright 1934, p. 139)

Chinese Imperial Gardens

Originated 3000 years ago around palaces for worship, recreation, living, and administration.

Highest level in the Qing Dynasty (1644–1911)
Gardens located in Beijing and Chende

Gardens are considered magnificent, glorious, and mysterious.

"Better than Nature though from Nature"

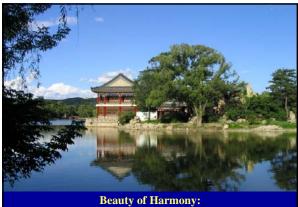


The Forbidden City in central Beijing

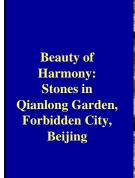


Landscape Features in Imperial Gardens

Beauty of Harmony
Symbolic Meaning
Poetic Feeling and Picturesque Composition
Borrowed Landscape
Framed Landscape
Leaking Landscape
Blocking Landscape
Facing Landscape

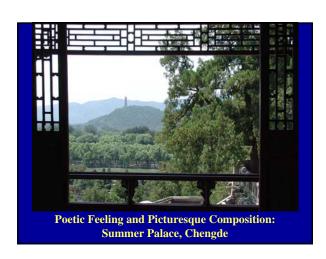


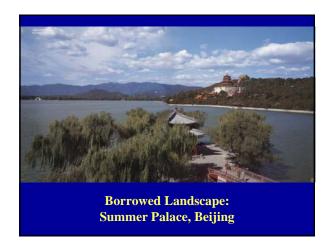
Beauty of Harmony: Landscape of the Summer Resort in Beijing

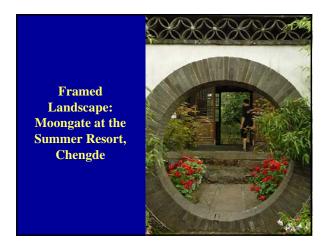






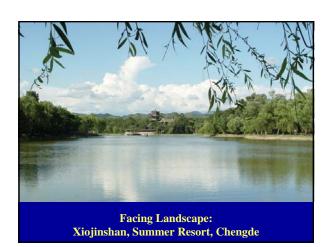








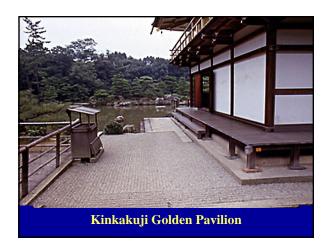


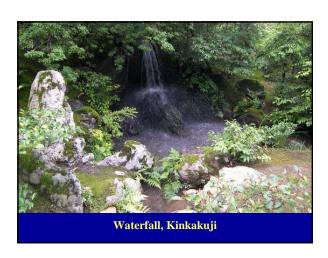


Japan

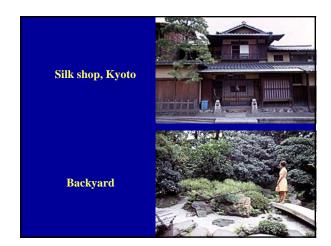
Japanese gardens arose from Chinese culture via Korea
Developed into an abstract art form
One of the fine arts of Japan
Traditional Chinese elements but organized in a new form emphasizing symbolism
In 10th century influenced by Zen, religious and philosophical movement
Great use of wood, stone, and sand (sand often raked into patterns)
Love of aged, deformed trees
Use of moss and native plants





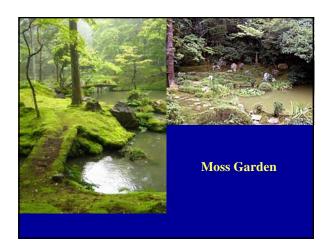




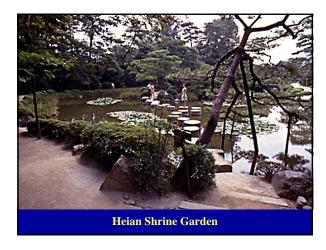


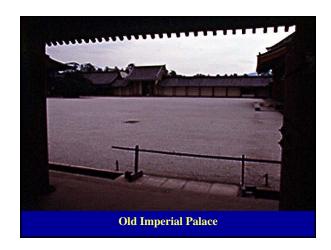












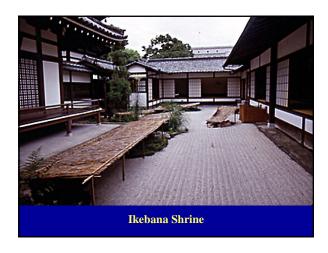




Japanese Horticultural Arts

Ikebana: Flower arrangement based on symbolic use of flowers Bonsai: Miniature tree specimens Sakai: Miniatures landscapes









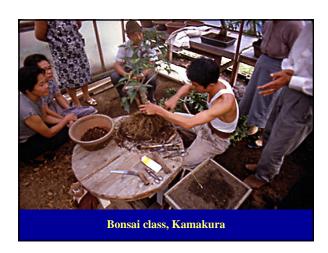


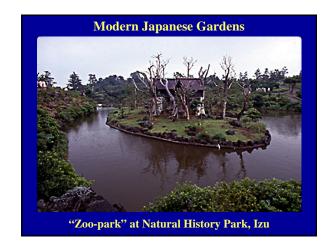


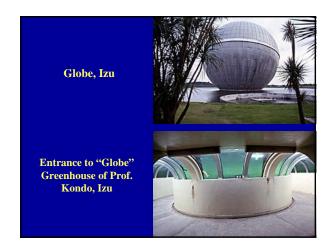


















English Gardens

Fusion of Formalism and Naturalism Mild, marine climate permits great variety of plants Long springs and mild winters despite northern location (>50°N) Up to 1750s gardens laid out according to esthetics which saw beauty only in symmetry

Geometric patterns made by circular pools and intersecting straight lines of avenues, allées, terraces, hedges

Lancelot Brown (1716–1783) Lancelot "Capability" Brown changed formalism into more natural landscape Asymmetrical arrangements of sinuous curves Trees planted in loosely scattered informal groups **Badminton House Blenheim Palace Grand Bridge Grounds at Compton Verney**



Introduction of Romanticism and "Kitsch"

Fake ruins Wishing wells Herbaceous borders Bridges Curved walks Artificial plants







Modern Gardens

Artistic expression through combination of many art forms Meaningful design for living Uses formal and natural concepts

Theme parks
Golf courses
Interiorscapes: use of plants within
environmentally controlled structures
such as malls and arcades
Green roofs

Green Roof, Chicago City Hall

