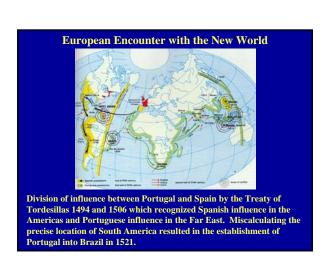
Lectures 14–16 Horticulture of Pre-Columbian America





Three Civilizations

Aztec (Mexico) Maya (Central America) Inca (Peru)

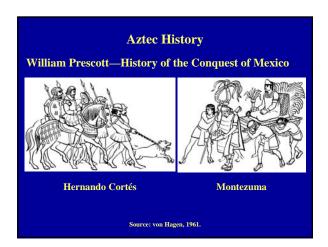


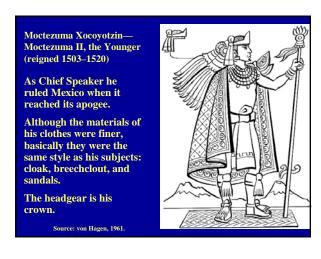


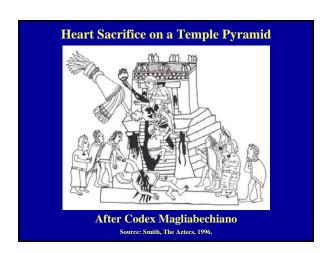
Jadeite figure of a seated rabbit It wears a broad belt adorned with skulls and crossbones; attached to the front of the belt is a warrior's head in an eagle helmet. The eyes were once inlaid. Source: von Hagen, 1961.

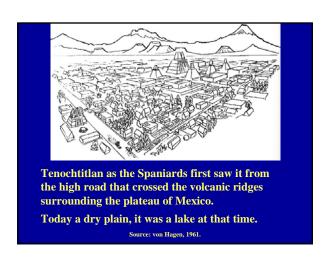
Aztec culture

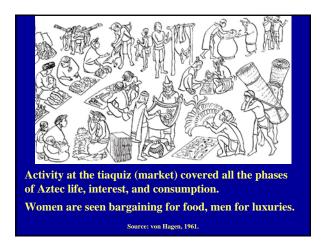
Azteca Sp.
Aztlan (white land)
Tenocha (patriarch)
Tenochtitlan = Mexico city
(stone rising in the water)
Island in lake Texcoco = Mexica

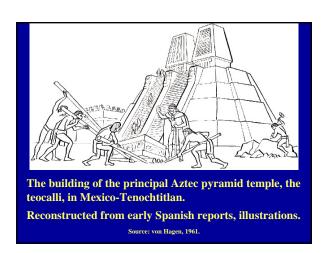


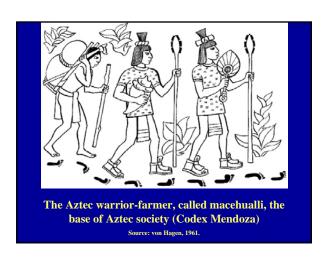












Agricultural Systems
Milpa = Maize production
Chinampas = "Floating gardens"

Crops

Maize and beans (complementary crops)
lysine deficient in maize; S-containing AA
(methionine and cysteine) deficient in beans
maize supports bean vines; beans fix N.
Eaten together, tortilla and bean.
Sweet potato, tomato, chili pepper, amaranth
Pineapple, avocado, chicle-zapote
Chocolate, vanilla

The valley of Anahuac and the lakes of Mexico

Although they have five names, the lakes were actually a continuos body of water.

Since there was no outlet, the water was mostly saline except in the southern parts (lakes Chalco and Xochimilco) which received fresh streams of water from the snow-topped volcanoes.

The system of dikes and causeways was later developed by the Aztec so as to control the salinity of the lakes.

Source: von Hagen, 1961.

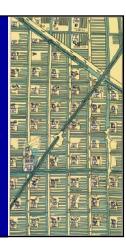


An Aztec plan of a small portion of the gigantic chinampa system, the artificial "island" gardens ("floating gardens") built 2000 years ago in the area of Mexico we now call Mexico City.

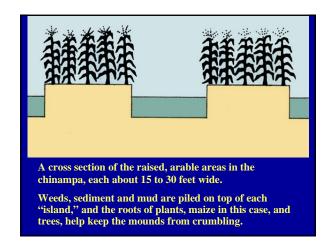
The major canals, were large enough to be navigated in flatbottomed boats.

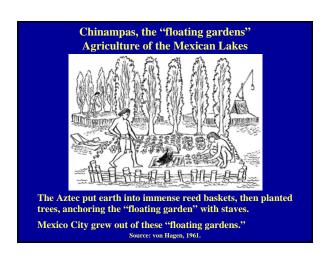
Areas with footprints are paths.

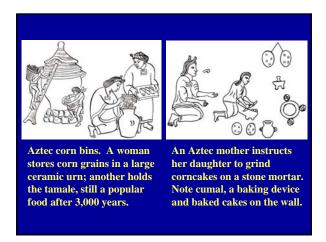
The portrait profiles stand for the homes of the farm owners with names in hieroglyphics, some translated into Roman letters by a Spanish scribe.

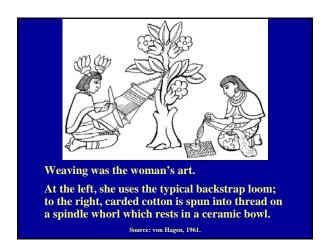


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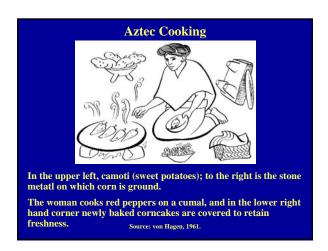


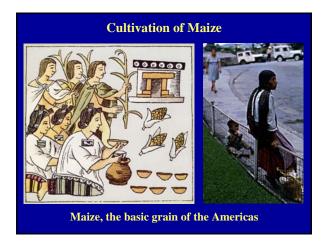


Girls being taught by their mothers to spin and weave cotton.

Top a young girl learns to spin; bottom, a teenager learns to weave with a backstrap loom.

Source: Smith, The Aztecs, 1996.





Horticultural Deities and Garden Terms

Xilonon—Goddess of red corn. Festival coincided with ripening harvest of grain.

Centeotl—yellow corn God, worshipped by special priests, old men vowed to silence

Xochizuetzal—Goddess of fertility and flowers

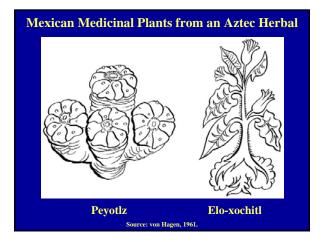
Xochipilli—God of flowers

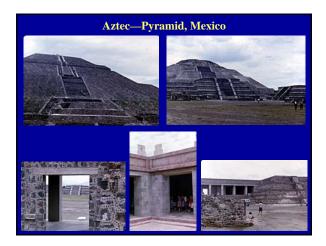
Xochitla—Flower place

Xochichevancalli—Humble garden

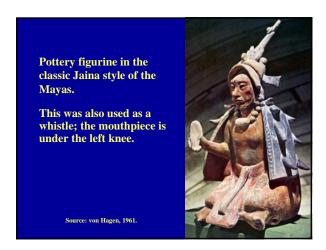
Xochitecpanc—Walled garden

Note: Xoch = flower



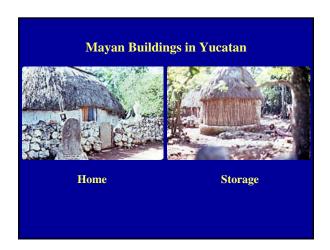


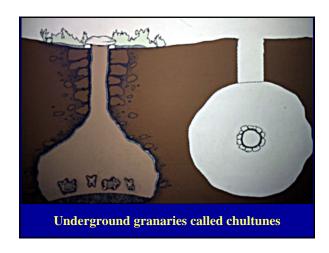












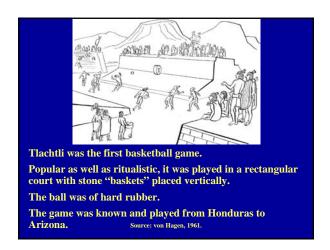


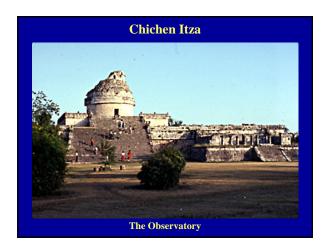
The religious game pok-a-tok, played with a rubber ball in the form of a basketball, was the principal sport.

This is the immensely large ball court at Chichen Itza, 545 feet long by 225 feet wide.

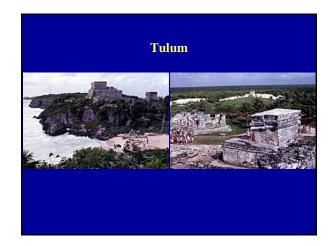
A ball is aimed at the basket, which is shaped like a millstone.

Source: von Hagen, 1961.



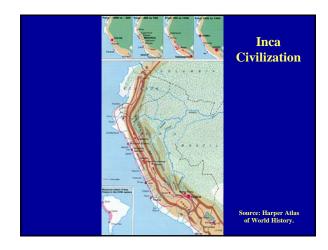














Inca Crops

Maize

sweet corn = chocle
parching corn = kollo sara
fermented = saraaka
hominy = mote

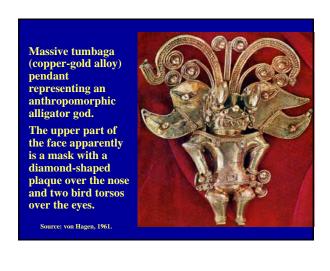
Potato (chuño), sweet potato, manioc

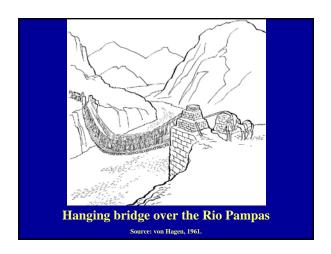
Quinoa, amaranth

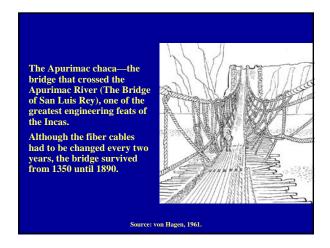
Tomato, chili pepper, beans, peanuts

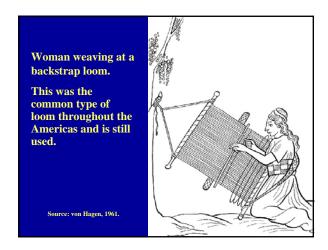
Squash, pumpkins

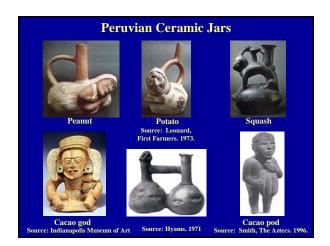
Papaya, avocado, cherimoya, guava, pineapple, soursop, chocolate



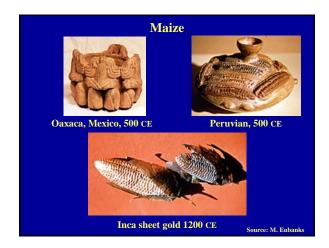




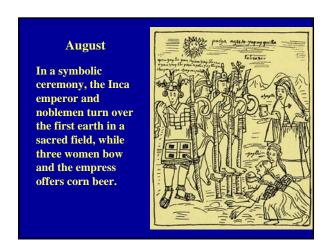








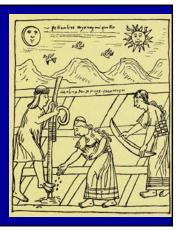




September

With an ornate digging stick, a farmer punches holes into which a woman scatters corn seeds.

The Incas believed women planters ensured successful crops.



October

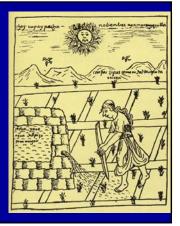
Wearing a wolfskin to look more formidable, and carrying a sling and a noisemaker, a boy tries to scare birds and a skunk from the sprouting fields.



November

A woman irrigates fields with water from a small reservoir.

The Incas depended on irrigation in this month of little rain when the rivers often dried up.



December

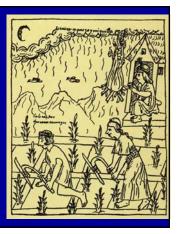
To plant potatoes, one woman inserts the tubers into a hole in the earth made by the man, while another stands by to smooth the soil with a cultivating tool.



January

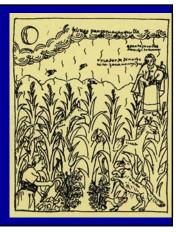
Wielding primitive hoes, a couple cultivates its fields in the rain.

Another farmer sits before a fire and keeps a sharp eye out for crop robbers.



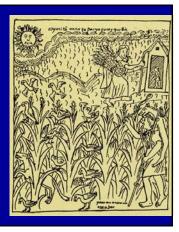
February

To keep hungry foxes, deer and birds from eating up the swelling ears of corn, a woman creates a frightening din by beating incessantly on her drum



March

As the harvest ripens, birds attack the corn with renewed appetite, but the young boy, with his sling and stick, is once again on hand to scare them away.



April

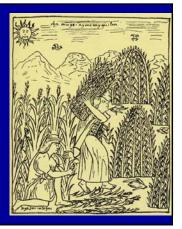
A thief skulking along the rows of ripened corn can do even more damage than a hungry llama; the farmer at watch before the fire remains oblivious of his presence.



May

Harvest time brings a division of labor.

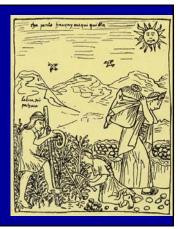
While a man cuts stalks, his female helper carries bundles of them on her back to the field where she lets them dry.



June

With the aid of a digging stick and a hoe, a man and woman root potatoes from the ground.

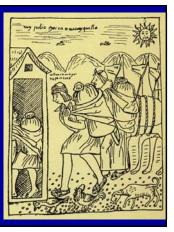
Another woman transports them in heavy sacks to a storage place.



July

At the end of the harvest, potatoes are brought by llama to a state warehouse and placed there.

The emperor could distribute surplus food in time of need.



Inca Ruins, Cuzco



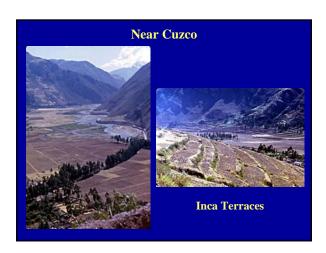


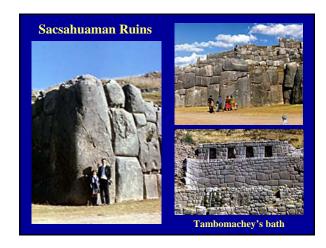


Inca Walls



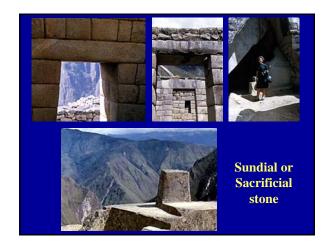












Fate of New World Crops		
Type of Crops	Major World Crop	Lost Crop
Grains, pseudograins	Maize	Amaranth, quinoa
Vegetables— starchy	Potato, sweet potato, cassava	Arracacha, oca, ulluco
Vegetables—fruits	Tomato, sweet & hot peppers	Brazil nuts, chayote, pepino, tomatillo
Vegetables—pulses	Peanut, beans (Phaseolus), Lima beans	Tepary & jack bean, nuñas, pacay
Fruits & nuts	Pineapple, papaya, cashew strawberry, blueberry	Passifloras, cherimoya
Spices	Vanilla, hot peppers	
Beverage crops	Chocolate	Maté
Fumitories, hallucinogens	Tobacco	Coca

