

**Share Fair Registration Form
2006 International Master Gardener Coordinator Conference**

Title of Display (as it will appear in the program):

Name (Primary Contact): _____

Title: _____

Address: _____

City/State/Zip: _____

Telephone: _____

Fax: _____

E-Mail: _____

***Bold items will appear in program**

Application is for: ____ Individual or ____ Team (List name of Team Members)

Exhibit Description:

1. Each space has a 6' table. How many tables do you need? _____

2. Is your exhibit a tabletop or floor-model display? _____

3. Do you require electricity? _____ If yes, how many outlets? _____

* If you plan to use a computer with internet access, you must have wireless capabilities. No wired access will be provided.

Attach Abstract (limited to 300 words or less)

Signature _____

Return to: Treasa Brookman
19247 E 3rd St.
Opdyke, IL. 62872
618-756-8271
FAX- 618-242-0781
tbrook@hamiltoncom.net

Deadline for applications is May 1, 2006.