



For further information  
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Purdue University is an equal  
access/equal opportunity  
institution.

## Vegetable Growers Meeting

### **GROWING PLANTS AND MANAGING PESTS IN COMMERCIAL VEGETABLES**



Wednesday  
November 25, 2009  
1:00 P.M.  
E.S.T.

Purdue Cooperative  
Extension Service  
1009 W Third Street  
Rochester, IN 46975

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**PROGRAM:**

**“Growing Plants & Managing Pests  
in Commercial Vegetables”**

**Wednesday November 25, 2009  
Fulton County 4-H Fairgrounds  
Rochester, IN**

**1:00 P.M. Utilizing Nutrient Meters In Your  
Enterprise**

Liz Maynard,  
Purdue Regional Vegetable Specialist

**1:30 P.M. A Review of 2009 Diseases With Em-  
phasis On Late Blight of Tomato**

Dan Egel,  
Purdue Pest Management Specialist

**---BREAK---**

**2:30 P.M. Western Bean Cutworm, Insects Of  
High Tunnels**

Rick Foster, Purdue Entomologist

**3:10 P.M. Chains and Webs: How To Tie Your  
Loads Down For The Road**

Fred Whitford, Purdue Pesticide Programs

**4:00 P.M. Private Pesticide Applicator Direct Su-  
pervision**

Mark Kepler, Extension Educator, Fulton  
County

**Make checks payable to :  
Purdue CES Education Fund**

**Cost: \$20.00**

Those wishing to receive credit towards  
recertification of a private pesticide li-  
cense will pay an additional

**\$10.00.**

**PLEASE BRING YOUR LICENSE WITH YOU**

The Fulton County 4-H Fairgrounds is  
located east of U.S. 31 on 3rd Street in  
Rochester, Indiana.

**Registration Deadline:  
Wednesday, November 18, 2009**

If you have a disability that requires special as-  
sistance for your participation in the meeting, please  
contact Mark Kepler, Purdue Cooperative Extension  
Service at :(574)223-3397.

**Make checks payable to: Purdue CES Education Fund, Fulton County and mail to:  
Purdue Extension Service—Fulton County  
1009 W Third Street  
Rochester, IN 46975**

**Cost: \$20 per person (includes materials and handouts)  
Credit towards recertification of a private pesticide license an additional \$10.**

Name (1) \_\_\_\_\_

Name (2) \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Registration Deadline: Wednesday, November 18, 2009